

ASSOCIATION OF BUSINESS TRIAL LAWYERS



APRIL 24, 2018  
DINNER AND PROGRAM

***THE RODNEY KING TRIALS:  
AFTER 25 YEARS, THE LEAD FEDERAL  
AND STATE PROSECUTORS LOOK BACK***

***Steven D. Clymer***

The United States Attorney's Office  
Northern District of New York  
Co-Lead Prosecutor, *United States v. Stacy Koon, et. al.*

***Terry L. White***

Chief Deputy City Attorney  
City of Santa Monica  
Lead Prosecutor, *People v. Laurence Powell, et. al.*

Millennium Biltmore Hotel  
506 S. Grand Avenue, Los Angeles, CA  
Wine Reception: 6:00 p.m.;

Dinner and Program: 7:00 p.m.– 9:00 p.m.

Cost: 2018 ABTL Members \$100, Non-Members \$125

Active Judiciary: Complimentary

Tables of 10 Members Cost: \$950; Tables of 10 Non-Members Cost: \$1,100

1.25 hours of MCLE credit will be offered.

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**BENCHMARK**

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**Daily Journal**  
CORPORATION

**ASSOCIATION OF BUSINESS TRIAL LAWYERS**  
**PROGRAM REGISTRATION FORM**  
**April 24, 2018 Dinner Program—Rodney King Case**

*Please check the appropriate box*

- ABTL Member..... \$100.00
- Non-Member ..... \$ 125.00
- Member—table of 10..... \$950.00
- Non-member—table of 10 .....\$1,100.00
- Active Judiciary ..... Complimentary
- Please enroll me in ABTL for 2018.....\$ 95.00

**\*\*Visit us on-line for young lawyer and group discounts**

**RESERVATIONS:** When making a reservation after Friday April 20, 2018, prior to mailing, please pdf a copy of this registration form to [abtl@abtl.org](mailto:abtl@abtl.org).

**CANCELLATION AND REFUNDS:** Written notice of cancellation is required by noon on Friday, April 20, 2018 for refunds; registration is transferable.

**ON SITE:** Please check in at the registration tables. All reservations will be held by last name.

Event Location: Millennium Biltmore Hotel, 506 S. Grand Avenue, Los Angeles CA

Please include a list of attendees' names and bar numbers with all table reservations.

To ensure nametags, all names must be emailed to [abtl@abtl.org](mailto:abtl@abtl.org) by 3:00 p.m. the previous day.

Mail your registration and check made payable to the ABTL to the address below.

FIRM: \_\_\_\_\_

ATTENDEE NAMES AND BAR NUMBERS:

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_
- (5) \_\_\_\_\_ (6) \_\_\_\_\_
- (7) \_\_\_\_\_ (8) \_\_\_\_\_
- (9) \_\_\_\_\_ (10) \_\_\_\_\_

**\*\* For nametag purposes, please note company/firm name if attendee is not otherwise affiliated with purchasing firm.**

**\*\*Please note if vegetarian meal is desired and which attendee is making the request.**

CONTACT NAME FOR CONFIRMATION: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_; Payment via check \_\_\_\_\_; Payment via Credit Card: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Type of Card \_\_\_\_\_; Number: \_\_\_\_\_; Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_; CVC \_\_\_\_\_

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**Phone: 323.988.3428 Fax: 714.602.2505 [abtl@abtl.org](mailto:abtl@abtl.org) [www.abtl.org](http://www.abtl.org)**