

ASSOCIATION OF BUSINESS TRIAL LAWYERS

**abtl**  
LOS ANGELES

MAY 14, 2019

DINNER AND PROGRAM

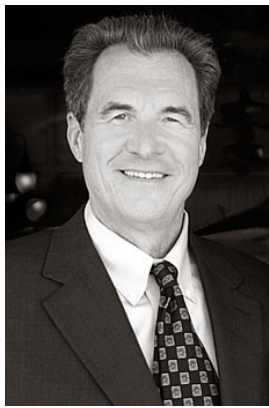
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***THE BUTLER DID IT!***  
***THE LEGAL BATTLE OVER THE ESTATE OF DORIS DUKE***

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***Don Howarth***  
*Howarth & Smith*



***Suzelle M. Smith***  
*Howarth & Smith*

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***SCHOLARSHIP CEREMONY***

***ALSO THIS EVENING, ABTL WILL BE AWARDING FIVE THIRD-YEAR  
LAW STUDENTS EACH \$2,000 SCHOLARSHIPS***

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**Millennium Biltmore Hotel**

**506 S. Grand Avenue, Los Angeles, CA**

**Wine Reception: 6:00 p.m.;**

**Dinner and Program: 7:00 p.m.– 9:00 p.m.**

**Cost: 2018 ABTL Members \$100, Non-Members \$125**

**Active Judiciary: Complimentary**

**Tables of 10 Members Cost: \$950; Tables of 10 Non-Members Cost: \$1,100**

**1.25 hours of MCLE credit will be offered.**

***Thank You to Our Wine Sponsor***

***Thank You to Our Media Sponsor***

**SIGNATURE**

RESOLUTION

**Daily Journal**  
CORPORATION

**ASSOCIATION OF BUSINESS TRIAL LAWYERS**  
**PROGRAM REGISTRATION FORM**  
**May 14, 2019 Dinner Program—The Estate of Doris Duke**

*Please check the appropriate box*

- ABTL Member..... \$100.00
- Non-Member ..... \$ 125.00
- Member—table of 10..... \$950.00
- Non-member—table of 10 .....\$1,100.00
- Active Judiciary ..... Complimentary
- Please enroll me in ABTL for 2019.....\$ 95.00

\*\*Visit us on-line for young lawyer and group discounts

**RESERVATIONS:** When making a reservation after Friday May 10, 2019, prior to mailing, please pdf a copy of this registration form to [abtl@abtl.org](mailto:abtl@abtl.org).

**CANCELLATION AND REFUNDS:** Written notice of cancellation is required by noon on Friday, May 10, 2019 for refunds; registration is transferable.

**ON SITE:** Please check in at the registration tables. All reservations will be held by last name.

Event Location: Millennium Biltmore Hotel, 506 S. Grand Avenue, Los Angeles CA

Please include a list of attendees' names and bar numbers with all table reservations.

To ensure nametags, all names must be emailed to [abtl@abtl.org](mailto:abtl@abtl.org) by 3:00 p.m. the previous day.

Mail your registration and check made payable to the ABTL to the address below.

FIRM: \_\_\_\_\_

ATTENDEE NAMES AND BAR NUMBERS:

- (1) \_\_\_\_\_ (2) \_\_\_\_\_
- (3) \_\_\_\_\_ (4) \_\_\_\_\_
- (5) \_\_\_\_\_ (6) \_\_\_\_\_
- (7) \_\_\_\_\_ (8) \_\_\_\_\_
- (9) \_\_\_\_\_ (10) \_\_\_\_\_

**\*\* For nametag purposes, please note company/firm name if attendee is not otherwise affiliated with purchasing firm.**

**\*\*Please note if vegetarian meal is desired and which attendee is making the request.**

CONTACT NAME FOR CONFIRMATION: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_; Payment via check \_\_\_\_\_; Payment via Credit Card: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Type of Card \_\_\_\_\_; Number: \_\_\_\_\_; Expiration: \_\_\_\_\_

Signature: \_\_\_\_\_; CVC \_\_\_\_\_

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