



ORANGE COUNTY

Wednesday, January 16, 2019

Dinner & Program

**“Ready for Trial, Your Honor”**  
**–What Judges Expect of Trial Attorneys Prior**  
**to Calling their First Witness–**

Hon. Josephine L. Staton  
United States District Court



Hon. James J. Di Cesare  
Orange County Superior Court

Hon. John C. Gastelum  
Orange County Superior Court



Hon. Peter J. Wilson  
Orange County Superior Court

Moderator  
Mark D. Erickson  
Haynes and Boone, LLP

The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

6:00 p.m. Cocktails 7:00 p.m. Dinner and Program

Cost: 2019 ABTL Members \$95, Non-Members \$115

Tables of 8 Members Cost: \$750 Tables of 8 Non-Members Cost: \$850

One (1) hour of MCLE credit will be offered.

*Thank You To Our Wine Sponsor*

**MAVERICK**  
COURT REPORTING



**REPORTING**  
LEGAL VIDEOGRAPHY

**ASSOCIATION OF BUSINESS TRIAL LAWYERS OF ORANGE COUNTY**  
**PROGRAM REGISTRATION FORM —Ready for Trial, Your Honor**  
**January 16, 2019 Dinner and Program**

*Please check the appropriate box*

- 2019 ABTL Member..... \$ 95.00
- Non-Member .....\$ 115.00
- Member—table of 8 ..... \$750.00
- Non-member—table of 8..... \$850.00
- Active Judiciary ..... Complimentary

**RESERVATIONS:** When making a reservation on or after Friday, January 11, 2019 please email a copy of this registration form prior to mailing to [abtloc@abtl.org](mailto:abtloc@abtl.org).

**CANCELLATION/REFUND:** Written notice of cancellation is required by noon on Friday, January 11, 2019 for refunds; registration is transferable.

**ON SITE:** A confirmation letter will be sent to all individual attendees. Table purchase confirmations will only be sent to the contact listed. Please check in at the registration tables. All reservations will be held by last name.

Event Location: The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

**Please include a list of attendees' names with all table reservations.**

**Mail your registration and check made payable to the ABTL to the address below.**

FIRM: \_\_\_\_\_

ATTENDEE NAMES AND BAR NUMBERS: (1) \_\_\_\_\_

(2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

(6) \_\_\_\_\_ (7) \_\_\_\_\_

(8) \_\_\_\_\_

**\*\* Please note company/firm name if attendee is not otherwise affiliated with purchasing firm.**

***Vegetarian Meal Requested? Please note above which attendee(s) have requested vegetarian meals***

CONTACT NAME FOR CONFIRMATION/RECEIPT: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Payment via check \_\_\_\_\_

For Payment via Credit Card: You can do so online through paypal or by entering your information here:

Number \_\_\_\_\_; Exp \_\_\_\_\_; Approved Total: \$ \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature \_\_\_\_\_; CVC \_\_\_\_\_

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