

Wednesday, June 7, 2017

*18th Annual Robert E. Palmer Wine Tasting Dinner for PLC*

## ***The Bench/Bar Dialogue:***

Stories And Top Tips From  
ABTL-OC's Early Leaders

Hon. Andrew J. Guilford  
*United States District Judge*



Thomas R. Malcolm  
*Jones Day*

Hon. Nancy Wieben Stock (Ret.)  
*JAMS*



Donald L. Morrow  
*Paul Hastings LLP*

*Moderator*

Dean J. Zipser  
*Umberg Zipser LLP*

The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

6:00 p.m. Wine Tasting 7:00 p.m. Dinner and Program

Cost: 2017 ABTL Members \$95, Non-Members \$115

Tables of 8 Members Cost: \$800 Tables of 8 Non-Members Cost: \$900

\*Table Purchases include one bottle of wine at dinner.

One (1) hour of MCLE credit will be offered.

*Thank you to our Wine Tasting Sponsor*



**ASSOCIATION OF BUSINESS TRIAL LAWYERS OF ORANGE COUNTY  
PROGRAM REGISTRATION FORM**

**June 7, 2017 Dinner and Program — Robert E. Palmer Wine Tasting Dinner for PLC**

*Please check the appropriate box*

- 2017 ABTL Member..... \$ 95.00
- Non-Member .....\$ 115.00
- Member—table of 8 ..... \$800.00\*
- Non-member—table of 8..... \$900.00\*
- Active Judiciary ..... Complimentary

\*Table Purchase Includes One Bottle of Wine at Dinner Table

**RESERVATIONS:** When making a reservation on or after Friday June 2, 2017 please email a copy of this registration form prior to mailing to [abtloc@abtl.org](mailto:abtloc@abtl.org).

**CANCELLATION/REFUND:** Written notice of cancellation is required by noon on June 2, 2017 for refunds; registration is transferable.

**ON SITE:** A confirmation letter will be sent to all individual attendees. Table purchase confirmations will only be sent to the contact listed. Please check in at the registration tables. All reservations will be held by last name.

Event Location: The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

Please include a list of attendees' names with all table reservations.

**Mail your registration and check made payable to the ABTL to the address below.**

FIRM: \_\_\_\_\_

ATTENDEE NAMES AND BAR NUMBERS: (1) \_\_\_\_\_

(2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

(6) \_\_\_\_\_ (7) \_\_\_\_\_

(8) \_\_\_\_\_

**\*\* Please note company/firm name if attendee is not otherwise affiliated with purchasing firm.**

CONTACT NAME FOR CONFIRMATION/RECEIPT: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Vegetarian Meal Requested? Y / N; If yes, how many? \_\_\_\_\_

*(Please note which attendee(s) have requested vegetarian meals)*

Payment via check \_\_\_\_\_

For Payment via Credit Card: You can do so online through paypal or by entering your information here:

Type of Card \_\_\_\_\_; Number \_\_\_\_\_; Exp \_\_\_\_\_; Approved Total: \$ \_\_\_\_\_

Signature \_\_\_\_\_; CVC \_\_\_\_\_

**ABTL 8502 E. Chapman Ave. #443 Orange CA 92869**

**Phone: 714.516.8106 Fax 714.602.2505 [abtloc@abtl.org](mailto:abtloc@abtl.org) [www.abtl.org](http://www.abtl.org)**