



ORANGE COUNTY

Wednesday, November 6, 2019
Dinner & Program

**—Sleepless GCs—
Top In-House Counsel Discuss
What Keeps Them Awake at Night**

Paul Grewal
Facebook
Vice President and
Deputy General Counsel

Arnold Pinkston
Edwards Lifesciences LLC
Corporate Vice President
and General Counsel

Dorian Daley
Oracle Corp.
Executive Vice President
and General Counsel

Jason Weintraub
El Pollo Loco
Senior Vice President
and Chief Legal Officer

Michele Johnson (Moderator)
Latham & Watkins LLP
Partner and Global Chair of the Litigation
& Trial Department

13th Annual Holiday Gift Giving Opportunity

During this program, the Orange County Chapter of ABTL will be collecting gift cards in any denomination (\$20-\$25 suggested) as well as monetary donations to support the children of Mercy House and help them enjoy the holiday season. We will also be collecting new stuffed animals for the Orange County Superior Court's adoption program. The program provides newly adopted children with a stuffed animal at the time the adoption is finalized

The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

6:00 p.m. Cocktails **7:00 p.m.** Dinner and Program

Cost: 2019 or 2020 ABTL Members **\$95**, Non-Members **\$120**

Tables of 8 Members Cost: **\$750** Tables of 8 Non-Members Cost: **\$850**

One (1) hour of MCLE credit will be offered.

Thank You To Our Wine Sponsor

SIGNATURE

RESOLUTION

ASSOCIATION OF BUSINESS TRIAL LAWYERS OF ORANGE COUNTY
PROGRAM REGISTRATION FORM —Sleepless GCs
November 6, 2019 Dinner and Program

Please check the appropriate box

- ☐ 2019 ABTL Member..... \$ 95.00
- ☐ Non-Member \$ 120.00
- ☐ Member—table of 8 \$750.00
- ☐ Non-member—table of 8..... \$850.00
- ☐ Active Judiciary Complimentary

RESERVATIONS: When making a reservation on or after Friday, November 1, 2019 please email a copy of this registration form prior to mailing to abtloc@abtl.org.

CANCELLATION/REFUND: Written notice of cancellation is required by noon on November 1, 2019 for refunds; registration is transferable.

ON SITE: A confirmation letter will be sent to all individual attendees. Table purchase confirmations will only be sent to the contact listed. Please check in at the registration tables. All reservations will be held by last name.

Event Location: The Westin South Coast Plaza, 686 Anton Blvd., Costa Mesa, CA

Please include a list of attendees' names with all table reservations.

Mail your registration and check made payable to the ABTL to the address below.

FIRM: _____

ATTENDEE NAMES AND BAR NUMBERS: (1) _____

(2) _____ (3) _____

(4) _____ (5) _____

(6) _____ (7) _____

(8) _____

**** Please note company/firm name if attendee is not otherwise affiliated with purchasing firm.**

Vegetarian Meal Requested? Please note above which attendee(s) have requested vegetarian meals

CONTACT NAME FOR CONFIRMATION/RECEIPT: _____

PHONE: _____ E-MAIL: _____

Payment via check _____

For Payment via Credit Card: You can do so online through paypal or by entering your information here:

Number _____; Exp _____; Approved Total: \$ _____

Name on Card: _____

Signature _____; CVC _____

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