

ASSOCIATION OF BUSINESS TRIAL LAWYERS

abtl®

46<sup>th</sup> Annual Seminar

# The Transforming Business of Business Litigation

La Quinta  
Resort & Club

October 3-6, 2019

\$269+tx/night  
No Resort Fee  
Complimentary Parking



8.75 Hours  
MCLE Credit

# Preliminary Schedule

## Thursday, October 3, 2019

- 4:00–6:00pm ABTL Joint Board of Governors Meeting (*Frank Capra Room*)  
4:30–6:00pm Young Lawyers Division Networking Mixer (*Morgans' Patio*)  
6:00–9:00pm Welcome Dinner (*Main Pool*)

## Friday, October 4, 2019

- 7:00–9:00am Buffet Breakfast (*Main Lawn*)  
8:00am–12:05pm General Session (*Fiesta Ballroom*)
- ◆ **Session 1** (8:30–9:30am)
  - ◆ **Session 2** (9:40–10:40am)
  - ◆ **Session 3** (10:50–11:50am)
- 12:30–2:00pm Lunch Program (*Fiesta Ballroom*)  
3:00–5:00pm ABTL Tennis Tournament (*La Quinta Tennis Courts*)  
4:00–5:30pm KCC Happy Hour

***Free Time***

## Saturday, October 5, 2019

- 7:30am ABTL Golf Shotgun (*Stadium Course*)  
*Check-in 7:30am; Tee Time 8:00am*

***Free Time***

- 1:00–4:00pm General Session (*Fiesta Ballroom*)
- ◆ **Session 4** (1:00–1:50pm)
  - ◆ **Session 5** (2:00–2:50pm)
  - ◆ **Session 6** (3:00–3:50pm)
- 4:00–4:45pm Breakout Sessions: Open Forum with Members of the Judiciary  
6:00–7:00pm Keynote Speaker (*Frank Capra Room*)  
***Hon. Joshua Groban | California Supreme Court***  
7:00–9:00pm Dinner, Dancing and Rock & Roll (*Waterfall Lawn*)  
Entertainment by *the Straytones*

## Sunday, October 6, 2019

- 8:00–9:30am Buffet Breakfast (*Main Lawn*)

## What is Included for Conference Attendees and Judiciary?

- All Seminar Presentations – 8.75 hours MCLE credit.
- Welcome Dinner on Thursday, October 3<sup>rd</sup>
- Two (2) Buffet Breakfasts (Friday, October 4<sup>th</sup> and Sunday, October 6<sup>th</sup>).
- Program Lunch on Friday, October 4<sup>th</sup> - conference registrants only; no guests
- Keynote Speaker and Farewell Dinner on Saturday, October 5<sup>th</sup>

## What is Included for Registered Guests and Children?

- Welcome Dinner on Thursday, October 3<sup>rd</sup>
- Two (2) Buffet Breakfasts (Friday, October 4<sup>th</sup> and Sunday, October 6<sup>th</sup>).
- Keynote Speaker and Farewell Dinner on Saturday, October 5<sup>th</sup>
- Registered Children may attend all breakfasts and dinners

## Dress Code

All seminar sessions are casual. Shorts and golf shirts are welcome. Receptions and dinners are Resort Casual (no jackets or ties required).

## Cancellation & Refund Policy

Seminar Registration Fees are refundable *prior to Tuesday, September 3, 2019* less a *non-refundable processing fee of \$175.00*. Cancellations must be received in writing (by email to [annualseminar@abtl.org](mailto:annualseminar@abtl.org) or by fax to 714.602.2505), no later than 5:00 p.m. on Tuesday, September 3, 2019.

## Hotel Accommodations

All accommodations are at La Quinta Resort and Spa in La Quinta, California. The ABTL has obtained discounted rate of \$269/night plus tax. The Resort Fee has been waived and both valet and self-parking are complimentary.

**Hotel Reservations (at the ABTL rate) can *only* be made after registering for the conference.** Each ABTL member is responsible for managing the booking and/or cancellation of his/her own hotel. Hotel information (including a direct link for reservations) will be provided to you after registering. Please allow twenty-four (24) hours for the information. Space permitting, the hotel will only honor the discounted rates for reservations made on or before September 3, 2019.

## Travel

Each ABTL member is responsible for organizing their own travel arrangements. For those wishing to fly, Palm Springs International Airport (PSP) has direct flights from San Francisco and Los Angeles and is served by 11 major airlines including Alaska, American Airlines, Delta, Jet Blue, United, and Virgin America.

## Contact Information

Event Planner      Linda A. Sampson  
8502 E. Chapman Avenue | Suite 443  
Orange | CA | 92869  
Phone: 714.516.8106 | Fax: 714.602.2505  
[AnnualSeminar@abtl.org](mailto:AnnualSeminar@abtl.org) | [www.abtl.org](http://www.abtl.org)

# 46th ANNUAL SEMINAR

## CONFERENCE REGISTRATION FORM

*Complete the registration form and submit to ABTL  
8502 E. Chapman Avenue, Suite 443, Orange, CA 92869  
Make checks payable to ABTL (Tax ID: 33-0795815)*

### PERSONAL INFORMATION:

Name: \_\_\_\_\_ SBN: \_\_\_\_\_

Nickname (if any, for nametag purposes): \_\_\_\_\_

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### ABTL CHAPTER:

Please indicate the chapter of which you are a paid 2019 member. You must join your local ABTL Chapter to be eligible to attend. Please circle one:

Los Angeles | Northern California | Orange County | San Diego | San Joaquin Valley

### BOARD MEMBER / OFFICER / PAST PRESIDENT / JAC?

Please indicate if you have a title position with your chapter: \_\_\_\_\_

### REGISTRATION FEES:

*Prices are per person and include all materials, group meals, special events and entertainment. Please see Cancellation & Refund Policy set forth in General Information.*

	Early Registration Before 8/1/2019	Regular Registration	Late Registration On or After 9/26/2019
<b>Attorney Registration</b>	\$1,095	\$1,195	\$1,295
<b>Attorney Registration</b> - Young Lawyers (Admitted 10 years or less) - In-House Counsel - Public Entity or Government Attorney	\$895	\$995	\$1,095
<b>Retired Judiciary</b>	\$1,095	\$1,195	\$1,295
<b>Judicial Registration</b> - Sitting State and Federal Judges	\$595	\$595	\$595
<b>Guest Registration</b> - Included meals, events and entertainment - Does not include admission into seminar program, Friday lunch or MCLE credit	\$595	\$695	\$795
<b>Children Registration</b> (Price per child; Ages 3-15)	\$200	\$300	\$400

**SPOUSE / GUEST REGISTRATION (Guest registration fees apply):**

Guest Name: \_\_\_\_\_ Email: \_\_\_\_\_

Please include guest's email for use with the on-site Event App.

**CHILDREN REGISTRATION (Children registration fees apply):**

Name(s): \_\_\_\_\_ Age: \_\_\_\_\_

Name(s): \_\_\_\_\_ Age: \_\_\_\_\_

Name(s): \_\_\_\_\_ Age: \_\_\_\_\_

**PAYMENT INFORMATION:**

Total Payment \$ \_\_\_\_\_ Payment Method: *Check*  *Credit Card*

For Payment via Credit Card: You can do so online or by entering your information here:

Type of Card (Circle One): Visa | MasterCard | Amex | Discover

Name on Card: \_\_\_\_\_

Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

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**Run of House: \$269/night + tax  
No Resort Fee;  
Complimentary Valet and Self-Parking**

## Program Chair

William C. O'Neill—Ross Wersching & Wolcott LLP



## 2019 Planning Committee

Daniel J. Bergeson—Bergeson LLP  
(Northern California Chapter President)

Lorenzo E. Gasparetti—Reed Smith LLP

Valerie M. Goo—Crowell & Moring LLP  
(Los Angeles Chapter President 2019-2020)

Randy S. Grossman—Jones Day  
(San Diego Chapter President)

Daniel C. Gunning—Wilson Turner Kosmo LLP

Karla J. Kraft—Stradling, Yocca, Carlson & Rauth P.C.  
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Allison L. Libeu—Hueston Hennigan LLP

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Sabrina H. Strong—O'Melveny & Myers LLP  
(Los Angeles Chapter President 2018-2019)

Timothy L. Thompson—Whitney, Thompson & Jeffcoach LLP  
(San Joaquin Valley Chapter President)