



abtl 48th ANNUAL
SEMINAR

BACK TO BASICS:
*Fundamentals of Trial
Practice in a New Era*

September 22-25, 2022
Rancho Bernardo Inn
San Diego, California

www.abtl.org/annualseminar

Schedule

Thursday, September 22, 2022

- 3:00–6:00pm Registration Check-In
4:00–6:00pm Board of Governors' Meeting
4:30–6:00pm Young Lawyer Division Mixer
6:00–9:00pm Welcome Dinner Reception

Friday, September 23, 2022

- 7:00–8:30am Buffet Breakfast

8:00–11:20am General Session

11:45am–1:15pm Lunch Program

2:00–4:00pm Tennis and Pickleball Tournaments
(Rancho Bernardo Swim & Tennis Club)

4:30–6:00pm KCC Happy Hour

Saturday, September 24, 2022

- 7:30am Golf Shotgun (Rancho Bernardo Course)

1:00–4:20pm General Session

4:30–5:15pm Breakout Sessions with the Judiciary
(Various Locations - See Assignments)

6:30–7:30pm Keynote Address (Bernardo Ballroom)

7:30–10:00pm Farewell Dinner

Sunday, September 25, 2022

- 8:00–9:30am Buffet Breakfast

Safe Travels Home!

What is Included for Attendees and Registered Guests?

- All Seminar Presentations – 8.50 hours MCLE credit.
(Presentations and MCLE for conference registrants only; Registered guests are ONLY permitted to attend the social events and keynote address, but not the programming portion of the conference.)
- Welcome Dinner on Thursday, September 22nd.
- Two (2) Buffet Breakfasts (Friday and Sunday).
- *The Friday Lunch Program is limited to conference registrants (and not their registered guests)*
- Dinner on Saturday, September 24th
- Registered children may attend all breakfasts and all dinners.

Dress Code

All seminar sessions are casual. Shorts and golf shirts are welcome. Receptions and dinners are Resort Casual (no jackets or ties).

Cancellation & Refund Policy

Seminar Registration Fees are refundable *prior to 5:00 p.m. on August 25, 2022, less a non-refundable processing fee of \$175.00.* Cancellations must be received in writing (by email to annualseminar@abtl.org or by fax to 714.602.2505), no later than 5:00pm on August 25, 2022. **No refunds will be processed after 5:00 p.m. on August 25th but registration is transferrable.**

Hotel Accommodations

All accommodations are at the beautiful Rancho Bernardo Inn in San Diego, California. The ABTL has obtained a discounted rate of \$299+tx/night with no Resort Fee and complimentary self-parking. Valet parking is available at a discounted rate of \$25/car/day.

Hotel Reservations (at the ABTL rate) can only be made after registering for the conference. Registrants are limited to one (1) room each without prior authorization. Each ABTL member is responsible for booking and/or cancelling his/her own hotel. Hotel information (including a phone number and direct link for reservations) will be provided to you by email after registering for the conference. Please allow twenty-four (24) hours for the information. Space permitting, the hotel will only honor the discounted rates for reservations made before August 25, 2022.

Contact Information

Event Planner Linda A. Sampson
8502 E. Chapman Avenue | Suite 443
Orange | CA | 92869
Phone: 714.516.8106 | Fax: 714.602.2505
AnnualSeminar@abtl.org | www.abtl.org

48th ANNUAL SEMINAR CONFERENCE REGISTRATION FORM

*Complete the registration form and submit to ABTL
8502 E. Chapman Avenue, Suite 443, Orange, CA 92869
Make checks payable to ABTL (Tax ID: 51-0167001)*

PERSONAL INFORMATION:

Name: _____ SBN: _____

Nickname (if any, for nametag purposes): _____

Firm Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

ABTL CHAPTER:

Please indicate the chapter of which you are a member. You must join your local ABTL Chapter to be eligible to attend. Please circle one:

Los Angeles | Northern California | Orange County | San Diego | San Joaquin Valley

BOARD MEMBER / OFFICER / PAST PRESIDENT / JAC?

Please indicate if you have a title position with your chapter: _____

REGISTRATION FEES:

*Prices are per person and include all materials, group meals, special events and entertainment.
Please see Cancellation & Refund Policy set forth in General Information.*

	<i>Early Registration Postmarked before July 15th</i>		<i>Late Registration Postmarked after September 9th</i>
Attorney Registration	\$1,095	\$1,195	\$1,295
Attorney Registration - Young Lawyers (Admitted 10 years or less) - In-House Counsel - Public Entity or Government Attorney	\$895	\$995	\$1,095
Retired Judiciary	\$1,095	\$1,195	\$1,295
Judicial Registration - Sitting State and Federal Judges	\$595	\$595	\$595
Guest Registration (One adult guest/registration) - Includes meals, events and entertainment - Does not include program or MCLE credit	\$595	\$695	\$795
Children Registration (Price per child; Ages 3-15) <i>Older Children at Adult Guest Rate</i>	\$200	\$300	\$400

SPOUSE / GUEST REGISTRATION (Guest registration fee applies)

Guest Name: _____ Email: _____

Please include guest’s email for use with the on-site Event App.

CHILDREN REGISTRATION (Children registration fees apply):

Name(s): _____ Age: _____

Name(s): _____ Age: _____

Name(s): _____ Age: _____

PAYMENT INFORMATION:

Total Payment \$ _____ Payment Method: *Check* *Credit Card*

For Payment via Credit Card: You can do so online or by entering your information here:

Type of Card (Circle One): Visa | MasterCard | Amex | Discover

Number: _____ Expiration: _____ Sec Code: _____

Name: _____ Signature: _____

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although registration is transferrable.**

Program Chair

Amy R. Lucas—O'Melveny & Myers LLP

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Planning Committee

Honorable Lorna Alksne—San Diego Superior Court
(San Diego Chapter President)

Jon S. Brick—Schulz Brick & Rogaski

Manuel F. Cachán — Proskauer Rose LLP
(Los Angeles Chapter President – Host Chapter)

Daniel C. Gunning—Wilson Turner Kosmo LLP

Mandy Jeffcoach—Whitney, Thompson & Jeffcoach LLP

Frank J. Johnson—Johnson Fistel

Honorable Peter Kirwan—Santa Clara County Superior Court

Molly Moriarty Lane—Morgan, Lewis & Bockius LLP
(Northern California Chapter President)

Hon. Anne-Christin Massullo—San Francisco Superior Court

Alejandro G. Ruiz—Payne & Fears LLP

David Schneider—Fennemore Craig, P.C.
(San Joaquin Valley Chapter President)

Matthew M. Sonne—Sheppard Mullin Richter & Hampton LLP
(Orange County Chapter President)

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